Form No. 182 S. C.

GREENVILLE CO. S. C.

SEP 19 9 02-AH '69

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STATE OF SOUTH CAROLINA
COUNTY OF CREENVILLE

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, That HELEN S. WILSON

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:

NORTH - PROPERTY
OF MF HERB ROSS - SOUTH - PROPERTY
OF ALBECKOMBIE P.R.
WEST - BLACKS DRIVE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (6) do es hereunto set HER hand	(s) and
seal(s) this //TH day of SEPTEMBER , 1969	
	SEAL)
	SEAL)
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	SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Personally appeared before me HARRY TRAMMELL are saw the within named HELEN'S LUILSON	nd made
Saw the William Maried	sign,
seal, and as HER act and deed deliver the within written instrument, and that HE with RON HUNT	
Sworn to before me this day of SEPTEMBER_A. D. 1969.	
Sworn to before me this day of SEPTEMBER A. D. 19.59. (SEAL) Notary Public A. D. 19.59. Notary Public A. D. 19.69 and recorded in Book	876
A."	
Page 211 Fee, \$ Paid At 9:02 A.M. # 6900	
R.M.C. Greenville Coun	ity, S. C.